### UK Wolverhampton

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**Notes**

- Before the time refers to the time of the setting of the sun.
- After the time refers to the time of the setting of the sun.
- The date refers to the day of the setting of the sun.
- The month refers to the month of the setting of the sun.
- The year refers to the year of the setting of the sun.

*Shahada (مَعِينَة) after the time refers to the time of the setting of the sun.*

*Shahada (مَعِينَة) after the time refers to the time of the setting of the sun.*
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**مواقيت الصلاة لشهر نيسان / أبريل لعام 2010 م**

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* **شارة (#)** بعد موعد الفجر أو العشاء تعني أن العلامة مخفية وأن الموعد تم حسابه باستخدام طريقة التقدير النسيبي المحلي.

* **شارة (*)** قبل التاريخ تعني أن الموعد هو بالتوقيت الصيفي.

* **شارة (**) بعد موعد الفجر أو العشاء تعني أن العلامة مخفية وأن الموعد تم حسابه باستخدام طريقة التقدير النسيبي المحلي المحلي المعدل.

**ملاحظة:** قبل التاريخ تعني أن الموعد هو بالتوقيت الصيفي.

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| مواعيد الصلاة لنذر أيار / مايو لعام 2010 م | | |
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**النهاية**

*في حالة التأخيرات أو الالتباس، يرجى الرجوع إلى الموقع الإلكتروني للمجلس الإسلامي للشئون الإسلامية في مكة المكرمة*
**مواقيت الصلاة لشهر آب / أغسطس لعام 2010 م**

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**Note:** Before performing salah, consult the local authorities for the correct time. If the time is not available, please consult the local authorities for the correct time.
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**شارة (#)** - بعد موعد الفجر أو العشاء تعبير أن العلامة مختفية وأن الموعد تم حسابه باستخدام طريقة التقدير النبوي المحلي

**شارة (*)** - قبل التاريخ تعبير أن الموعد غير صحيحة أوCampo 28:53 - هاتف ميفال: 5601276 - فاكس ميفال: 5601232 - ستانال: 1779: 1779 - روابط: روابط (مكة): P.O. Box: 537 - Tel: 5601276 - Fax: 5601232 - E-mail: mwifiqh@hotmail.com - Cable: RABITA-MAKKAH
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*شارة (#) بعد موعد الفجر أو العشاء تعني أن العلامة مخصصة وأن الموعد تم حسابه باستخدام طريقة التقدير النسبي المحلي.*

*شارة (**) بعد موعد الفجر أو العشاء تعني أن العلامة مخصصة وأن الموعد تم حسابه باستخدام طريقة التقدير النسبي المحلي المعدل.*
UK Stoke-on-Trent

| مواعيد الصلاة لشهر آذار / مارس لعام 2010م |
| --- | --- | --- | --- | --- | --- |
| العشاء | المغرب | العصر | الظهر | الفجر | التاريخ |
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| 19:44 | 17:52 | 15:11 | 12:21 | 06:51 | 04:59 | 2010/03/02 |
| 19:46 | 17:53 | 15:12 | 12:21 | 06:49 | 04:57 | 2010/03/03 |
| 19:50 | 17:57 | 15:15 | 12:20 | 06:44 | 04:52 | 2010/03/05 |
| 19:51 | 17:59 | 15:16 | 12:20 | 06:42 | 04:50 | 2010/03/06 |
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| 19:59 | 18:07 | 15:21 | 12:19 | 06:33 | 04:40 | 2010/03/10 |
| 20:01 | 18:08 | 15:22 | 12:19 | 06:30 | 04:38 | 2010/03/11 |
| 20:03 | 18:10 | 15:23 | 12:18 | 06:28 | 04:35 | 2010/03/12 |
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| 20:14 | 18:19 | 15:29 | 12:17 | 06:16 | 04:22 | 2010/03/17 |
| 20:16 | 18:21 | 15:30 | 12:17 | 06:14 | 04:19 | 2010/03/18 |
| 20:18 | 18:23 | 15:31 | 12:16 | 06:11 | 04:17 | 2010/03/19 |
| 20:22 | 18:26 | 15:34 | 12:16 | 06:06 | 04:11 | 2010/03/21 |
| 20:24 | 18:28 | 15:35 | 12:16 | 06:04 | 04:08 | 2010/03/22 |
| 20:27 | 18:30 | 15:36 | 12:15 | 06:02 | 04:06 | 2010/03/23 |
| 20:29 | 18:32 | 15:37 | 12:15 | 05:59 | 04:03 | 2010/03/24 |
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| 20:36 | 18:37 | 15:40 | 12:14 | 05:52 | 03:54 | 2010/03/27 |
| 21:40 | 19:41 | 16:42 | 13:13 | 06:47 | 04:49 | 2010/03/29* |
| 21:43 | 19:43 | 16:43 | 13:13 | 06:45 | 04:46 | 2010/03/30* |
| 21:45 | 19:44 | 16:44 | 13:13 | 06:43 | 04:43 | 2010/03/31* |

(*)'قبل التاريخ تعني أن الموعد في التقويم الميلادي

"#" بعد موعد الفجر أو العشاء تعني أن العلامة مختفية وأن الموعد تم حسابه باستخدام طريقة التقدير النسبي المحلي

"*" بعد موعد الفجر أو العشاء تعني أن العلامة مختفية وأن الموعد تم حسابه باستخدام طريقة التقدير النسبي المحلي المعدل
| Time  | Day  | UK Stoke-on-Trent
|-------|------|---------------------
| 21:47 | Friday | مواعيد الصلاة لشهر نيسان / أبريل لعام 2010 م
| 21:50 | Saturday |
| 21:52 | Sunday  |
| 21:55 | Monday  |
| 21:57 | Tuesday |
| 22:00 | Wednesday |
| 22:03 | Thursday |
| 22:05 | Friday |
| 22:08 | Saturday  |
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| 22:13 | Monday  |
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**Note**: TIMES ARE IN 24-HOUR FORMAT. UK Stoke-on-Trent
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(1) قبل التاريخ تعني أن الموعد هي بالتوقيت المحلي.
(2) بعد موعد الفجر أو العشاء تعني أن العلامة مخفية وأن الموعد تم حسابه باستخدام طريقة التقدير النسبي المحلي.

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The table shows the prayer times for the month of June 2010 for the city of Stoke-on-Trent in the UK.
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مواعيد الصلاة لشهر أيلول / سبتمبر لعام 2010 م

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* إشارة (2) بعد موعد الفجر أو العشاء تعني أن العلاقة مختفية وأن الموعد تم حسابه باستخدام طريقة التقدير النبوي المحلي
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* إشارة (#) قبل التاريخ تعني أن الموعد هو بالتقويم الصيني.

* إشارة (#) بعد موعد الفجر أو العشاء تعني أن العلامة مخففة وأن الموعد تم حسابه باستخدام طريقة التقدير النسبي المحلي.

* إشارة (م) بعد موعد الفجر أو العشاء تعني أن العلامة مخففة وأن الموعد تم حسابه باستخدام طريقة التقدير النسبي المحلي المعدل.
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- **إشارة (#)** بعد موعد الفجر أو العشاء تعبير عن الاحسان المحفوظة وذلك بسبب استخدام طريقة التقدير النسيبي المحلي
- **إشارة (*)** قبل التاريخ تعبير عن التعويضات التي تتم تنفيذها بالتوقيت الصيفي

**مصادر بيانات:**
- هاتف مباشر: 5501276 - فاكس مباشر: 5501232
- E-mail: mwlfiqh@hotmail.com - Cable: RABITA-MAKKAH
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شارة (*) قبل التاريخ تعني أن الموعد هو بالتوقيت الصيفي.
شارة (#) بعد موعد الفجر أو العشاء تعني أن العلامة مخفية وأن الموعد تم حسابه باستخدام طريقة التقدير النبوي المحلي المُطلَب.
شارة (**) بعد موعد الفجر أو العشاء تعني أن العلامة مخفية وأن الموعد تم حسابه باستخدام طريقة التقدير النبوي المحلي المُطلَب.
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(1) قبل التاريخ تعبين المواعد هي بالتوقيت الصيفي

(2) بعد موعد الفجر أو العشاء تعبين أن العلامة مختلفة وأن الموعد تم حسابه باستخدام طريقة التقدير النسبي المحلي

(3) بعد موعد الفجر أو العشاء تعبين أن العلامة مختلفة وأن الموعد تم حسابه باستخدام طريقة التقدير النسبي المحلي المعدل
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- **الإشعار (ُ):** قبل التاريخ تعني أن الموعد في الوقت الصيفي.
- **إشارة (#):** بعد موعد الفجر أو العشاء تعني أن العلامة مختلفة وأن الموعد تم حسابه باستخدام طريقة التقدير النسبي المحلي.
- **إشارة (#):** بعد موعد الفجر أو العشاء تعني أن العلامة مختلفة وأن الموعد تم حسابه باستخدام طريقة التقدير النسبي المحلي المعدل.
## UK Sheffield

 مواقيت الصلاة لشهر نيسان / أبريل لعام 2010 م

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* إشارة (2) قبل التاريخ تعني أن الموعد هي بالتوقيت الصيفي
* إشارة (#) بعد موعد الفجر أو العشاء تعني أن العلامة مخطئة وأن الموعد تم حسابه باستخدام طريقة التقدير النسبي المحلي
* إشارة (2#) بعد موعد الفجر أو العشاء تعني أن العلامة مخطئة وأن الموعد تم حسابه باستخدام طريقة التقدير النسبي المحلي المعادل
### UK Sheffield

**Prayer Times for the Month of May 2010**

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*Note: (*) Indicates the day of the week according to the local time.*

**Notes:**
- Prayer times are calculated based on the local time and are subject to variation.
- The table provides the times for the prayer of Fajr, Dhuhr, Asr, Maghrib, and Fajr for the five days of the week.

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الملاحظات:
- *#* يشير إلى الزيادة في الوقت المحدد.
- **#** يشير إلى ال如何去修改日程表
- ***#** يشير إلى الزيادة في الزمن المحدد.
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* إذا كان التاريخ يذكر في المالك المعادي في الوقت الصيفي
| # إشارة ( ) بعد موعد الفجر أو الغروب يشير إلى أن الامامة مفتوحة وأن الموعد تم حسابه باستخدام طريقة التقدير النسبي المحلي
| # إشارة ( ) بعد موعد الفجر أو الغروب يشير إلى أن الامامة مفتوحة وأن الموعد تم حسابه باستخدام طريقة التقدير النسبي المحلي المعدل

P.O. Box: 537 - Tel: 5601276 - Fax: 5601232 - E-mail: mwflqh@hotmail.com - Cable: RABITA-MAKKAH
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- إذا (1) قبل التاريخ يعني أن الموعد هي بالتوقيت الصيفي
- إذا (2) بعد موعد الفجر أو العشاء يعني أن العلامة مخالفة وأن الموعد تم حسابه باستخدام طريقة التقدير النسبي المحلي
- إذا (3) بعد موعد الفجر أو العشاء يعني أن العلامة مخالفة وأن الموعد تم حسابه باستخدام طريقة التقدير النسبي المحلي المعدل
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*شارة (#) بعد موعد الفجر أو العشاء تعني أن العلامة مبكرة وأن الموعد تم حسابه باستخدام طريقة التقدير النسبي المحلي.*

*شارة (*) قبل التاريخ تعني أن الموعد هو بالتوقيت المحلي.*
### UK Plymouth

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*شارة (#) بعد موعد الفجر أو العشاء تعبير عن ان الالامية مزكحية وتستمد من استخدام طريقة التقدير النسبي المحلي.

*شارة (**) بعد موعد الفجر أو العشاء تعبير عن ان الالامية مزكحية وتستمد من استخدام طريقة التقدير النسبي المحلي المعدل.*
UK Plymouth

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(+) قبل التاريخ يعني أن المواعيد هي بالتوقيت المحلي

(1) بعد موعد الفجر أو العشاء يعني أن العالمة مختلطة وأن الموعد تم حسابه باستخدام طريقة التقدير المحلي المطلق

(2) بعد موعد الفجر أو العشاء يعني أن العالمة مختلطة وأن الموعد تم حسابه باستخدام طريقة التقدير المحلي المطلوب

EID MUBARAK - UK PLYMOUTH - 1431 - 2010
مبارك الفطر
الimizer

islamic QURAN
الإسلام

Makkah
المحرمة
مكة

P.O. Box: 537 - Tel: 5601276 - Fax: 5601232 - E-mail: mwlfiqh@hotmail.com - Cable: RABITA-MAKKAH
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* إشارة (+) قبل التاريخ تعني أن الموعد هو بالتوقيت المحلي.*

* إشارة (#) بعد موعد الفجر أو العشاء تعني أن العلامة مخفقة وأن الموعد تم حسابه باستخدام طريقة التقدير النسبي المحلي.*

* إشارة (*#) بعد موعد الفجر أو العشاء تعني أن العلامة مخفقة وأن الموعد تم حسابه باستخدام طريقة التقدير النسبي المحلي المعلي.*
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The Islamic Fiqh Council

Muslim World League

UK Plymouth

Markaz al-Mukarramah
The Islamic Fiqh Council

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P.O. Box: 537 - Tel: 5601276 - Fax: 5601232 - E-mail: mwlfiqh@hotmail.com - Cable: RABITA-MAKKAH
**UK Plymouth**

**مواثيق الصلاة لشهر تموز / يوليو لعام 2010 م**

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**ملاحظات:**
- *(#)* قبل التاريخ يعني أن الموعد هي بالتوقيت الصيفي.
- $(*)$ بعد موعد الفجر أو العشاء يعني أن العلاوة متفق عليها وأن الموعد تم حسابه باستخدام طريقة التقدير النصفي المحلي المطروحة.
- $(#)*$ بعد موعد الفجر أو العشاء يعني أن العلاوة متفق عليها وأن الموعد تم حسابه باستخدام طريقة التقدير النصفي المحلي المعتمد.
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* ترتيب الجمعية (1) بعد موعد الفجر أو العشاء يعني أن العلاجات مختلفة وأن الموعد تم حسابه باستخدام طريقة التقدير النصي المحلي.
* الوقت المحلي (الечаذ) بعد موعد الفجر أو العشاء يعني أن العلاجات مختلفة وأن الموعد تم حسابه باستخدام طريقة التقدير النصي المعمول به.

* قبل التاريخ يعني أن الموعد في الوقت المحلي الصيفي.

шаирة (1) بعد موعد الفجر أو العشاء يعني أن العلاجات مختلفة وأن الموعد تم حسابه باستخدام طريقة التقدير النصي المحلي المحلي.

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(1) قبل التاريخ تعني أن المواعيد هي بالتوقيت الصيفي
(2) بعد موعد الفجر أو العشاء تعني أن العلامة محفوظة وأن الموعد تم حسابه باستخدام طريقة التقدير النسبي المحلي
(3) بعد موعد الفجر أو العشاء تعني أن العلامة محفوظة وأن الموعد تم حسابه باستخدام طريقة التقدير النسبي المحلي المعدل

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**UK Plymouth**

[[Re: 5601276 - Fax: 5601232 - E-mail: mwlfiqh@hotmail.com - Cable: RABITA-MAKKAH]]
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Shada'ah (**) قبل التاريخ يعني أن المواعيد هي بالتوقيت الصيفي

شدة (**) بعد موعد الفجر أو العشاء يعني أن المادة مختلفة وأن الموعد تم حسابه باستخدام طريقة التقدير النبوي المحلي
UK Plymouth

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*شارة (*) قبل التاريخ تعني أن المواعيد هي بتوقيت الصيف.*

*شارة (#) بعد موعد الفجر أو العشاء تعني أن العلامة مخطئة، وأن الموعد تم حسابه باستخدام طريقة التقدير النسبي المحلي.*

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Note: The UK Plymouth prayer times are calculated based on local conditions and may vary. Please check local sources for the most accurate times.
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(*) قبل التاريخ تعني أن المواعيد هي بالتوقيت الصيفي

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(*) قبل التاريخ تعلَّني أن المواعيد هي بالتوقيت المحلي

(الشام) (1) بعد موعد الفجر أو العشاء تعني أن العلامة مختلفة وأن الموعد تم حسابه باستخدام طريقة التقدير النسيبي المحلي.

(الشام) (2) بعد موعد الفجر أو العشاء تعني أن العلامة مختلفة وأن الموعد تم حسابه باستخدام طريقة التقدير النسيبي المحلي المعدل.

صندوق بريد: 537 - هاتف مباشر: 5601276 - فاكس مباشر: 5601232 - دفتر: 1779 - رابط: Mwlfiqh@hotmail.com - Cabel: RABITA-MAKKAH
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* (*) قبل التاريخ تعني أن المواعيد هي بالتوقيت المحلي

شارة (#) بعد موعد الفجر أو العشاء تعني أن العلامة مختفأة وأن الموعد تم حسابه باستخدام طريقة التدريب النسبي المحلي

شارة (*) بعد موعد الفجر أو العشاء تعني أن العلامة مختفأة وأن الموعد تم حسابه باستخدام طريقة التدريب النسبي المحلي المعدل

---

*تفاضل: 377 - هاتف مباشر: 5601276 - هاتف مباشر: 5601232 - E-mail: mwlfiqh@hotmail.com - Cable: RABITA-MAKKAH*
# مواعيد الصلاة لشهر حزيران / يونيو لعام 2010 م

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* إشارة(*) قبل التاريخ تعني أن الموعد هو بالتقويم الصيفي

* إشارة (#) بعد موعد الفجر أو العشاء تعني أن العلامة مختفية وأن الموعد تم حسابه باستخدام طريقة التقدير النبوي المحلي

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**UK Nottingham**

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Muslim World League
The Islamic Fiqh Council
Makkah al - Mukarramah

UK Nottingham

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*تظل التوقيتات الصادرة بالسماح من الدائرة الصيفية، ولا تلغى صلاة الفجر، وإذا كان من غير الضروري، فإن الفجر يُصلى حتى 10 معلومًا.*
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*NOTE: Time differences may occur due to local time zones.*
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إشارة (*) قبل التاريخ يعنى أن الموعد في التقويم الهجري،
إشارة (#) بعد موعد الفجر أو العشاء تعني أن العلامة مختفية وأن الموعد تم حسابه باستخدام طريقة التقدير النسبي المحلي.
إشارة (**)) بعد موعد الفجر أو العشاء تعني أن العلامة مختفية وأن الموعد تم حسابه باستخدام طريقة التقدير النسبي المحلي المعدل.
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**إنشرة:** (*) قبل التاريخ تعني أن الموعد هو بالتوقيت المحلي

**إنشرة (#):** بعد موعد الفجر أو العشاء تعني أن العالمية مختفية وأن الموعد تم حسابه باستخدام طريقة التقدير النسبية المحلي

**إنشرة (##):** بعد موعد الفجر أو العشاء تعني أن العالمية مختفية وأن الموعد تم حسابه باستخدام طريقة التقدير النسبي المحلي المعدل
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*شارة (*) قبل التاريخ تعني أن المواعيد هي بالتقويم الصيحي.*

*شارة (#) بعد موعد الفجر أو العشاء تعني أن العلامات مختفية وأن الموعد تم حسابه باستخدام طريقة التقدير النسبي المحلي.*

*شارة (**) بعد موعد الفجر أو العشاء تعني أن العلامات مختفية وأن الموعد تم حسابه باستخدام طريقة التقدير النسبي المحلي المعظم.*
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*شاركة (#) بعد موعد الفجر أو العشاء تعني أن العلامة مختالية وأن الموعد تم حسابه باستخدام طريقة التقدير النسبي المحلي.*

*شاركة (*) قبل التاريخ تعني أن الموعد تم حسابه بالتوقيت الصيفي.*
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الإشارات: (*) قبل التاريخ تعني أن الموعد هو بالتقويم الصفوي. 
(إشارات (#)): بعد موعد الفجر أو العشاء تعني أن الالתחילת تعني أن العلامة متناقضة وأن الموعد تم حسابه باستخدام طريقة التقدير النسبي المحلى.

(إشارات (##)): بعد موعد الفجر أو العشاء تعني أن العلامة متناقضة وأن الموعد تم حسابه باستخدام طريقة التقدير النسبي المحلي للمحل.
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* إشارة (1) قبل التاريخ تعني أن المواعيد هي بالتوقيت الصيفي
* إشارة (2) بعد موعد الفجر أو الظهر تعني أن العلماء مختلفون في المعايير التي يعتمدون عليها في تقييم مواعيد الصلاة المئذية
* إشارة (3) بعد موعد الفجر أو الظهر تعني أن العلماء مختلفون في الأساسيات والعيادات المئذية

P.O. Box: 537 - Tel: 5601276 - Fax: 5601232 - E-mail: mwflq@hotmail.com - Cable: RABITA-MAKKAH

| Year: 2010 | Days: 31 | Weeks: 52 | Months: 12 | Seasons: 4 | 

Muslim World League
The Islamic Fiqh Council
Makkah al - Mukarramah

UK Manchester
مواعيد الصلاة لشهر إيلول/سبتمبر لعام 2010 م

لا يوجد معلومات عن مواعيد الصلاة لشهر أيلول/سبتمبر لعام 2010 م.
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شارة (*) قبل التاريخ يعني أن الموعد هي بالتوقيت الصيفي
شارة (#) بعد موعد الفجر أو الظهر يعني أن العلاج مخالف وأن الموعد تم حسابه باستخدام طريقة التقدير النسبي المحلي
شارة (#) بعد موعد الفجر أو الظهر يعني أن العلاج مخالف وأن الموعد تم حسابه باستخدام طريقة التقدير النسبي المحلي المعدل
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*Note: The timings are for the UK Manchester.*
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**Daily Timings:**

- **Prayer Times:**
  - Fajr: 05:57
  - Dhuhr: 11:58
  - Asr: 15:57
  - Maghrib: 18:02
  - Isha: 19:57

- **Daily Calendar:**
  - 2010/12/01: 6:00 AM
  - 2010/12/02: 6:00 AM
  - 2010/12/03: 6:00 AM
  - 2010/12/04: 6:00 AM
  - 2010/12/05: 6:00 AM
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(*) قبل التاريخ تعني أن الموعد هو بالتوقيت المحلي الصيفي

(##) بعد موعد الفجر أو العشاء تعني أن العلامات مختفية وأن الموعد تم حسابه باستخدام طريقة التدبير النبوي المحلي المحدث

(##) بعد موعد الفجر أو العشاء تعني أن العلامات مختفية وأن الموعد تم حسابه باستخدام طريقة التدبير النبوي المحلي المعتمد

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إشارة (#) بعد موعد الفجر أو العشاء تعني أن العلامة مخفضة وأن الموعد تم حسابه باستخدام طريقة التقدير النسبي المحلي

إشارة (#* ) بعد موعد الفجر أو العشاء تعني أن العلامة مخفضة وأن الموعد تم حسابه باستخدام طريقة التقدير النسبي المحلي المعدل
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* إشارة (*) قبل التاريخ تعني أن المواعيد هي بالتوقيت الصيفي.

** إشارة (**) بعد موعد الفجر أو العشاء تعني أن العلاقة مخفية وأن الموعد تم حسابه باستخدام طريقة التقدير النسبي المحلي.

** إشارة (***) بعد موعد الفجر أو العشاء تعني أن العلاقة مخفية وأن الموعد تم حسابه باستخدام طريقة التقدير النسبي المحلي المعدل.
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Note: *ahd* stands for afternoon prayer, *maghrib* for sunset prayer, *ghaum* for Maghrib prayer, and *shi'ah* for Fajr prayer.

*Explanation:* The timings are for the city of London and are subject to change based on the location and time zone. The calculations are based on the Islamic lunar calendar and the exact times may vary slightly from day to day.

*Disclaimer:* The provided prayer times are for reference only and may not be accurate. Always consult a local imam or religious authority for the most accurate prayer times.
### مواعيد الصلاة لشهر إيار / مايو لعام 2010 م

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**إشارة (#) قبل التاريخ تعني أن الموعد هي بالتوقت المحلي.**

**إشارة (†) بعد موعد الفجر أو العشاء تعني أن العلامة مأخوذة من الموعد تم حسابه باستخدام طريقة التقدير النسبي المحلي والمعلومات المذكورة في النص المعلوماتي المحلي المعده.**
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*شاركة (2)* قبل التاريخ تعني أن الموعد هي بالتوقيت المحلي
*شاركة (3)* بعد موعد الفجر أو العشاء تعني أن العلامة مخفية وأن الموعد تم حسابه باستخدام طريقة التقدير النسبي المحلي
*شاركة (4)* بعد موعد الفجر أو العشاء تعني أن العلامة مخفية وأن الموعد تم حسابه باستخدام طريقة التقدير النسبي المحلي المعدل
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* اسورة (weep) قبل التاريخ تعني أن الموعد في التوقيت الصيفي

** تابع (#) بعد موعد الفجر أو العشاء تعني أن العلامة مكتفية وأن الموعد تم حسابه باستخدام طريقة التقدير النسبي المحلي

*** اسورة (#) بعد موعد الفجر أو العشاء تعني أن العلامة مكتفية وأن الموعد تم حسابه باستخدام طريقة التقدير النسبي المحلي المعقل
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Note: (*) before the date means it is sunrise time only.

Note: This table includes the following prayers:
- Fajr
- Dhuhr
- Asr
- Maghrib
- Shbaan

Note: (#) indicates if the time is determined by local time only.

Note: If the time is determined by the sun's position.

Note: The data is for the month of October 2010.
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**Note:** The time format is 24-hour military time.
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شارة (ٻ) قبل التاريخ تعني أن المواضع هي بالتقويم الصيفي.
شارة (#) بعد موعد الفجر أو العشاء تعني أن العلامة مخفية وأن الموعد تم حسابه باستخدام طريقة التقدير النبوي المحلي.
شارة (ٴٴ) بعد موعد الفجر أو العشاء تعني أن العلامة مخفية وأن الموعد تم حسابه باستخدام طريقة التقدير النبوي المحلي المعول.

صندوق بريد: 537 - هاتف مباشر: 5601276 - هاتف مباشر: 5601232 - فکس مباشر: 5601276
P.O. Box: 537 - Tel: 5601276 - Fax: 5601232 - E-mail: mwlfiqh@hotmail.com - Cable: RABITA-MAKKAH

P.O. Box: 537 - Tel: 5601276 - Fax: 5601232 - E-mail: mwlfiqh@hotmail.com - Cable: RABITA-MAKKAH
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* إشارة (#) بعد موعد الفجر أو العشاء تعني أن الالهة مختلفة وأن الموعد تم حسابه باستخدام طريقة التقدير النسيبي المحلي.*

* إشارة ((#)) بعد موعد الفجر أو العشاء تعني أن الالهة مختلفة وأن الموعد تم حسابه باستخدام طريقة التقدير النسيبي المحلي المعدل.*
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*شارحة (#): بعد موعد الفجر أو العشاء تعني أن العلامة مخفية وأن الموعد تم حسابه باستخدام طريقة التقدير النسيبي المحلي.*

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إشارات (*) قبل التاريخ تعبير أن المواعيد هي بالتوقيت الصيفي
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عذرًا، لم يتم توفير المواقع الزمنية للمواقع في اللغات الأخرى.

**ملاحظة:** قبل التاريخ تعني أن الموعد هي بالتقويم الصيفي.

**شارة (#):** بعد موعد الفجر أو العشاء تعني أن العلامة مختلفة وأن الموعد تم حسابه باستخدام طريقة التقدير النسبي المحلي.

**شارة (*):** بعد موعد الفجر أو العشاء تعني أن العلامة مختلفة وأن الموعد تم حسابه باستخدام طريقة التقدير النسبي المحلي المعتمد.
### مواعيد الصلاة لشهر أوبر/سبتمبر لعام 2010 م

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*إشارة (#) بعد موعد الفجر أو العشاء تعني أن العلامة مخففة وأن الموعد تم حسابه باستخدام طريقة التقدير النسبي المحلي.*

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### UK Liverpool

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(*) قبل التاريخ يعني أن الموعد هي بالتوقيت الصيفي

(###) بعد موعد الفجر أو العشاء يعني أن العلازمة مخالفة وأن الموعد تم حسابه باستخدام طريقة التقدير النسبي المحلي

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**Muslim World League**
The Islamic Fiqh Council
Makkah al - Mukarramah

P.O. Box: 537 - Tel: 5601276 - Fax: 5601232 - E-mail: mwlfiqh@hotmail.com - Cable: RABITA-MAKKAH
## موقيت الصلاة لشهر تشرين ثاني / نوفمبر لعام 2010 م

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(*) قبل التاريخ تعني أن الموعد هي بالتوقيت المحلي

(###) بعد موعد الفجر أو العشاء تعني أن العلامة مختلفة وأن الموعد تم حسابه باستخدام طريقة التقدير النبوي المحلي و (####) بعد موعد الفجر أو العشاء تعني أن العلامة مختلفة وأن الموعد تم حسابه واستخدام طريقة التقدير النبوي المحلي المعدل
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**References**:

- Ramadan 2012
- UK Leicester

*Note: The above schedule is subject to change based on the lunar calendar.*
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(*) قبل التاريخ تعني أن المواعيد هي بالتوقيت الصيفي

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(2) يُشير مبدأ الفجر والعشاء تعني أن العلامة مختفية وأن الموعد تم حسابه باستخدام طريقة التقدير النسبي المحلي المعدل

P.O. Box: 537 - Tel: 5601276 - Fax: 5601232 - E-mail: mwlfiqh@hotmail.com - Cable: RABITA-MAKKAH
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المعلقهى الموعد لصلاة نчаي 2010 م

- لا ينصح بزيادة مجالس الصلاة على الإفطار.
- ينصح بزيادة مجالس الصلاة على العشاء.
- لا ينصح بزيادة مجالس الصلاة على المساء.

الانتشار الرحمي
رابطة العالم الإسلامي
مجمع الفقه الإسلامي
مكة المكرمة

P.O. Box: 537 - Tel: 5601276 - Fax: 5601232 - E-mail: mwlfiqh@hotmail.com - Cable: RABITA-MAKKAH
# مواعيد الصلاة لشهر نيسان / أبريل لعام 2010 م

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التعليمات:* (1) قبل التاريخ تعني أن الموعد هو بالتوقيت المحلي* (2) بعد موعد الفجر أو العشاء تعني أن العلامة مخفية. (3) إن الموعد تم حسابه باستخدام طريقة التقدير النبوي المحلي* (4) بعد موعد الفجر أو العشاء تعني أن العلامة مخفية. (5) إن الموعد تم حسابه باستخدام طريقة التقدير النبوي المحلي المعلّل
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**(*) قبل التاريخ تعني أن الموعد هي بالتوقيت الصيفي

(###) بعد موعد الفجر أو العشاء تعني أن العلامة مخفضة وأن الموعد تم حسابه باستخدام طريقة التقدير النصبي المحلي

(##) بعد موعد الفجر أو العشاء تعني أن العلامة مخفضة وأن الموعد تم حسابه باستخدام طريقة التقدير النصبي المحلي المعدل
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( Çünkü التاريخ يعتمد على المواعيد التي يتم استخدام التقويم الهجري.)

(شارة (#): بعد موعد الفجر أو العشاء، تأتي الراقتة المخفية من المواد التي يتم استخدام تقويم تجريبي للتكبير المحلي المحيط.

(شارة (*): بعد موعد الفجر أو العشاء، تأتي الراقتة المخفية من المواد التي يتم استخدام تقويم تجريبي للتكبير المحلي المحيط.)
Muslim World League  
The Islamic Fiqh Council  
Makkah al - Mukarramah

UK Leicester

مواعيد الصلاة لشهر تشرين أول / أكتوبر لعام 2010 م

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* إشارة (ٌ) بعد موعد الفجر أو العشاء تعني أن العلامة مخفية وأن الموعد تم حسابه باستخدام طريقة التقدير النبوي المحلي المعدل

سندوق برئ: 537 - هاتف مباشر: 5601276 - هاتف مباشر: 5601322 - P.O. Box: 537 - Tel: 5601276 - Fax: 5601322 - E-mail: mwflqh@hotmail.com - Cable: RABITA-MAKKAH
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 Muḥammad ibn Ḥusayn al-Makkī

ruitat al-Qurrat al-Aʿlā

Makkah al - Mukarramah

Muslim World League
The Islamic Fiqh Council
Makkah al - Mukarramah

P.O. Box: 537 - Tel: 5601276 - Fax: 5601232 - E-mail: mwlfiqh@hotmail.com - Cable: RABITA-MAKKAH

UK Leicester

مواعيد الصلاة لشهر كانون أول / ديسمبر لعام 2010 م

الصباح   الظهر   الفجر   الشروق   الغروب   التاريخ   اليوم
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الم﴾١﴿ 17:58   15:55   13:36   11:54   07:53   05:50   2010/12/03    الجمعة
الم﴾١﴿ 17:58   15:55   13:36   11:55   07:54   05:51   2010/12/04    السبت
الم﴾١﴿ 17:58   15:54   13:36   11:55   07:56   05:52   2010/12/05    الأحد
الم﴿١﴿ 17:57   15:54   13:35   11:56   07:57   05:53   2010/12/06    الاثنين
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الم﴾١﴿ 17:57   15:53   13:35   11:57   08:00   05:56   2010/12/09    الاثنين
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الم﴾١﴿ 17:57   15:53   13:35   11:58   08:03   05:58   2010/12/11    السبت

شارة (*) قبل التاريخ تعني أن الموعد هي بالتوقيت الصيفي
شارة (#) بعد موعد الفجر أو العشاء تعني أن العلامة مختلفة وأن الموعد تم حسابه باستخدام طريقة التقدير النبوي المحلي
شارة (#) بعد موعد الفجر أو العشاء تعني أن العلامة مختلفة وأن الموعد تم حسابه باستخدام طريقة التقدير النبوي المحلي المعدل

(*) Halal: 537 - Tel: 5601276 - Fax: 5601232 - E-mail: mwlfiqh@hotmail.com - Cable: RABITA-MAKKAH

("راية - مكة")

**الإشعار**
## UK Leeds

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### UK Leeds

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**Notes:**
- 후ال التاريخ تعني أن المواعيد هي بالتوقيت المحلي.
- إشارة (#) بعد موعد الفجر أو العشاء تعني أن العلاقة مخفقة وأن الموعد تم حسابه باستخدام طريقة التقدير النسبي المحلي.
- إشارة (**#) بعد موعد الفجر أو العشاء تعني أن العلاقة مخفقة وأن الموعد تم حسابه باستخدام طريقة التقدير النسبي المحلي المعدل.
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(*) قبل التاريخ تعني أن الموعد في التوقيت المحلي.

شارة (#) بعد موعد الفجر أو العشاء تعني أن العلامة مختلفة وأن الموعد تم حسابه باستخدام طريقة التقدير النسبي المحلي.

شارة (*) بعد موعد الفجر أو العشاء تعني أن العلامة مختلفة وأن الموعد تم حسابه باستخدام طريقة التقدير النسبي المحلي المعدل.
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الإشارة (*) قبل التاريخ تعني أن المواقع هي بالتوقيت الصيفي.

الإشارة (#) بعد موعد الفجر أو العشاء تعني أن العلاقة مخفية وأن الموعد تم حسابه باستخدام طريقة التقدير النسبي المحلي.

الإشارة (**) بعد موعد الفجر أو العشاء تعني أن العلاقة مخفية وأن الموعد تم حسابه باستخدام طريقة التقدير النسبي المحلي المعدل.
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Mobile: 5601276 - Fax: 5601232 - E-mail: mwlfiqh@hotmail.com - Cable: RABITA-MAKKAH

P.O. Box: 537 - Tel: 5601276 - Fax: 5601232 - E-mail: mwlfiqh@hotmail.com - Cable: RABITA-MAKKAH
 موافقات الصلاة لشهر جمادى أب 1432 ه (يونيو 2010 م) 

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** chú thích:** قبل التاريخر يعني أن الموعد هو بالتوقيت الصيفي

** chú thích:** بعد موعد الفجر أو العشاء يعني أن العلامة مخفية وأن الموعد تم حسابه باستخدام طريقة التقدير النسبي المحلي

** chú thích:** بعد موعد الفجر أو العشاء يعني أن العلامة مخفية وأن الموعد تم حسابه باستخدام طريقة التقدير النسبي المحلي المعلو
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Nota: (*) قبل التاريخ تعني أن المواعيد هي بالتوقيت الصيفي
(ع) بعد موعد الفجر أو العشاء تعني أن العلامة مختلفة وأن الموعد تم حسابه باستخدام طريقة التقدير النسبي المحلي
(ع) بعد موعد الفجر أو العشاء تعني أن العلامة مختلفة وأن الموعد تم حسابه باستخدام طريقة التقدير النسبي المحلي المعدل

P.O. Box: 537 - Tel: 5601276 - Fax: 5601232 - E-mail: mwlfiqh@hotmail.com - Cable: RABITA-MAKKAH
### UK Leeds

**Prayer Times for August 2010**

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**Dates**

- Sunday: 07/08/2010
- Monday: 08/08/2010
- Tuesday: 09/08/2010
- Wednesday: 10/08/2010
- Thursday: 11/08/2010
- Friday: 12/08/2010
- Saturday: 13/08/2010

*Note: (*) indicates that the time is 18 minutes earlier than the previous day.*
**UK Leeds**

مواعيد الصلاة لشهر آب/أيلول لعام 2010 م

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*شارة (#) بعد موعد الفجر أو العشاء تعني أن العلامة المخفية وأن الموعد تم حسابه باستخدام طريقة التدقيق النبوي المحلي المعلَّم.

صلاحية بريد: 5301276 - هاتف مباشر: 5401232 - فاكس مباشر: 5601276 - هاتف مكتب: 5601276 - FAX: 5601232 - E-mail: mwlfiqh@hotmail.com - Cable: RABITA-MAKKAH
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* (*) قبل التاريخ تعني أن المواعيد هي بالتوقيت الصيفي
* (#) بعد موعد الفجر أو الفتن تعني أن العلامات متفاوتة وأن الموعد تم حسابه باستخدام طريقة التقدير النسبي المحلي
* (**) بعد موعد الفجر أو الفتن تعني أن العلامات متفاوتة وأن الموعد تم حسابه باستخدام طريقة التقدير النسبي المحلي المعدل
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* اشارة (#) : قبل التاريخ يتعني أن الموعد هو بالتوقيت الصيفي.*

* اشارة (#) : بعد موعد الفجر أو العشاء يتعني أن العلامة مخفية وأن الموعد تم حسابه باستخدام طريق التقدير السنبي المحلي.*

* اشارة (*) : بعد موعد الفجر أو العشاء يتعني أن العلامة مخفية وأن الموعد تم حسابه باستخدام طريق التقدير السنبي المحلي العدل.*
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**شارة (#)**: بعد موعد الفجر أو العشاء تعني أن العلامة محدثة وأن الموعد تم حسابه باستخدام طريقة التقدير النسبي المحلي

**شارة (**): بعد موعد الفجر أو العشاء تعني أن العلامة محدثة وأن الموعد تم حسابه باستخدام طريقة التقدير النسبي المحلي المعدل

- **الموضوع: موافقت الصلاة لشهر شباط / فبراير لعام 2010 م**
- **رابطة العالم الإسلامي**
- **المجمع الفقهي الإسلامي**
- **مكة المكرمة**

**P.O. Box: 537 - Tel: 5601276 - Fax: 5601232 - E-mail: mwflfih@hotmail.com - Cable: RABITA-MAKKAH**
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**مواعيد الصلاة لشهر آذار / مارس لعام 2010 م**

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- **الخميس**: 04:58
- **الجمعة**: 05:03
- **السبت**: 05:06
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*بسم الله الرحمن الرحيم*
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(*) قبل التاريخ تعني أن الموعيد هي بالتوقيت المحلي
( ** ) بعد موعود الفجر أو العشاء تعني أن الالعامة مخفية وأن الموعود تم حسابه باستخدام طريقة التقدير النسبي المحلي

إسلامي ( ** ) بعد موعود الفجر أو العشاء تعني أن الالعامة مخفية وأن الموعود تم حسابه باستخدام طريقة التقدير النسبي المحلي المعياري

صدوق بريد: 537 - هاتف مباشر: 5601276 - هاتف مباشر: 5601323 - سرطال: 1779 - بريد: (رابطة - مكة)
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(*) قبل التاريخ تعني أن المواعيد هي بالتوقيت المحلي

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** إشارة (*) قبل التاريخ تبني أن المواعيد هي بالتوقيت المحلي**

** إشارة (#) بعد موعد الفجر أو الغروب تعني أن العلامة مخفية وأن الموعد تم حسابه باستخدام طريقة التقدير النسبي المحلي**

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*شارة (#)* قبل التاريخ تعني أن المواعيد هي بالتقويم الصوفي.

شارة (⟨) بعد موعد الفجر أو الغروب تعني أن العلاجات مختفية وأن الموعد تم حسابه باستخدام طريقة التقدير المحلي المطلق.

شارة (#) بعد موعد الفجر أو الغروب تعني أن العلاجات مختفية وأن الموعد تم حسابه باستخدام طريقة التقدير المحلي معطى.

*شارة (*)* قبل التاريخ تعني أن المواعيد هي بالتقويم الهجري.
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( *) قبل التاريخ تعني أن المواعيد هي بالتوقيت الصيفي
( # ) بعد موعد الفجر أو الظهر تعني أن العلامة مخفية وأن الموعد تم حسابه باستخدام طريقة التقدير النسبي المحلي المحتل
( *) بعد موعد الفجر أو العشاء تعني أن العلامة مخفية وأن الموعد تم حسابه باستخدام طريقة التقدير النسبي المحلي المحتل

㳚م الله الرحمن الرحيم

رابطة العالم الإسلامي
المجمع الفقهي الإسلامي
مكة المكرمة

Christian World League
The Islamic Fiqh Council
Makkah al - Mukarramah

امام

P.O. Box: 537 - Tel: 5601276 - Fax: 5601232 - E-mail: mwfqih@hotmail.com - Cable: RABITA-MAKKAH
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مواعيد الصلاة لشهر كانون أول / ديسمبر لعام 2010 م

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*شارة (*) قبل التاريخ تعني أن المواد في ذلك اليوم محدثة.*

شارة (**) بعد موعد الفجر والعشاء تعني أن المعلومة محدثة، والمعلومة تم حسابها باستخدام طريقة التقدير النسبي المحلي.

شارة (***) بعد موعد الفجر والعشاء تعني أن المعلومة محدثة، والمعلومة تم حسابها باستخدام طريقة التقدير النسبي المحلي المعدل.
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*** إشارة (**) قبل التاريخ تعني أن المواعيد هي بالتوقيت الصيفي (يومGPLTEB) بعد موعد الفجر والعشاء تعني أن العلامة مختلفة وأن الموعد تم حسابه باستخدام طريقة التقدير النصبي المحلي.***
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إشارة (#) قبل التاريخ تعني أن المواعيد هي بتوقيت الصيفي
إشارة (#) بعد موعد الفجر أو العشاء تعني أن العلامة محسوبة وفقاً للمورد ثم حسابها باستخدام طريقة التقدير النسبي المحلي
إشارة (**#) بعد موعد الفجر أو العشاء تعني أن العلامة محسوبة وفقاً للمورد ثم حسابها باستخدام طريقة التقدير النسبي المحلي المعدل

| مواعيد الصلاة لشهر آذار / مارس لعام 2010 م |
|---|---|---|---|---|---|---|
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| 12:18 | 06:51 | 04:59 | 17:47 | 19:39 | 2010/03/01 | الاثنين |
| 12:18 | 06:49 | 04:57 | 17:48 | 19:41 | 2010/03/02 | الاثنين |
| 12:18 | 06:46 | 04:54 | 17:50 | 19:43 | 2010/03/03 | الاثنين |
| 12:18 | 06:44 | 04:52 | 17:52 | 19:45 | 2010/03/04 | الاثنين |
| 12:17 | 06:42 | 04:50 | 17:54 | 19:47 | 2010/03/05 | الخميس |
| 12:17 | 06:40 | 04:47 | 17:56 | 19:48 | 2010/03/06 | السبت |
| 12:17 | 06:37 | 04:45 | 17:58 | 19:50 | 2010/03/07 | الأحد |
| 12:17 | 06:35 | 04:42 | 17:59 | 19:52 | 2010/03/08 | الاثنين |
| 12:16 | 06:33 | 04:40 | 18:01 | 19:54 | 2010/03/09 | الاثنين |
| 12:16 | 06:30 | 04:38 | 18:03 | 19:56 | 2010/03/10 | الأربعاء |
| 12:16 | 06:28 | 04:35 | 18:05 | 19:58 | 2010/03/11 | الخميس |
| 12:15 | 06:26 | 04:32 | 18:07 | 20:00 | 2010/03/12 | الجمعة |
| 12:15 | 06:23 | 04:30 | 18:09 | 20:02 | 2010/03/13 | السبت |
| 12:15 | 06:21 | 04:27 | 18:10 | 20:04 | 2010/03/14 | الأحد |
| 12:15 | 06:18 | 04:25 | 18:12 | 20:06 | 2010/03/15 | الاثنين |
| 12:15 | 06:16 | 04:22 | 18:14 | 20:08 | 2010/03/16 | الاثنين |
| 12:14 | 06:14 | 04:20 | 18:16 | 20:11 | 2010/03/17 | الأربعاء |
| 12:14 | 06:11 | 04:17 | 18:18 | 20:13 | 2010/03/18 | الخميس |
| 12:14 | 06:09 | 04:14 | 18:19 | 20:15 | 2010/03/19 | الجمعة |
| 12:13 | 06:07 | 04:12 | 18:21 | 20:17 | 2010/03/20 | السبت |
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| 12:11 | 06:45 | 04:46 | 19:37 | 21:37 | 2010/03/29 | (1) |
| 13:10 | 06:43 | 04:43 | 19:39 | 21:39 | 2010/03/30 | (1) |
| 13:10 | 06:40 | 04:40 | 19:41 | 21:42 | 2010/03/31 | (1) |

(1) قبل التاريخ تعبیر أن المواعيد هي بالتوقيت الصيفي

- إشارة (#) بعد موعد الفجر أو العشاء تعبیر أن العللامة مختلفة وأن الموعد تم حسابه باستخدام طريقة التقدير النسبي المحلي

- إشارة (1) بعد موعد الفجر أو العشاء تعبیر أن العللامة مختلفة وأن الموعد تم حسابه باستخدام طريقة التقدير النسبي المحلي المعدل
### مواعيد الصلاة لشهر نيسان / أبريل لعام 2010 م

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* إشارة (*) قبل التاريخ تعني أن المواعيد هي بالتوقيت الصيفي
* إشارة (#) بعد موعد الفجر أو العشاء تعني أن العلامة مختفية وأن الموعد تم حسابه باستخدام طريقة التقدير النسبي المحلي
* إشارة (**) بعد موعد الفجر أو العشاء تعني أن العلامة مختفية وأن الموعد تم حسابه باستخدام طريقة التقدير النسبي المحلي المعدل

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P.O. Box: 537 - Tel: 5601276 - Fax: 5601232 - E-mail: mwlfq@hotmail.com - Cable: RABITA-MAKKAH

**Muslim World League**

The Islamic Fiqh Council

Makkah al - Mukarramah

---

رابطة العالم الإسلامي

المجمع الفقهي الإسلامي

مكة المكرمة
## UK Derby

| موافقات الصلاة لشهر إيار / مايو لعام 2010 م |
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| **الأربعاء** | 2010/05/05 | 05:23 | 13:03 | 17:10 | 20:43 | 23:33 |
| **الخميس** | 2010/05/06 | 05:21 | 13:03 | 17:11 | 20:45 | 23:38 |
| **الجمعة** | 2010/05/07 | 05:19 | 13:02 | 17:12 | 20:47 | 23:43 |
| **السبت** | 2010/05/08 | 05:18 | 13:02 | 17:12 | 20:48 | 23:48 |
| **الأحد** | 2010/05/09 | 05:16 | 13:02 | 17:13 | 20:50 | 23:54 |
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| **الثلاثاء** | 2010/05/11 | 05:12 | 13:02 | 17:14 | 20:53 | 00:00 |
| **الأربعاء** | 2010/05/12 | 05:11 | 13:02 | 17:15 | 20:55 | 00:06 |
| **الخميس** | 2010/05/13 | 05:09 | 13:02 | 17:16 | 20:57 | 00:13 |
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| **الجمعة** | 2010/05/21 | 04:57 | 13:02 | 17:21 | 21:09 | 00:02 |
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| **الجمعة** | 2010/05/28 | 04:48 | 13:03 | 17:24 | 21:19 | 02:37 |
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الانتماء: (*) قبل التاريخ يعني أن الموعد هو بالتوقيت الصيفي

إشارة (#) بعد موعد الفجر أو العشاء يعني أن العلامة مخفية وأن الموعد تم حسابه باستخدام طريقة التقدير النسبي المحلي

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ملاحظة: مواعيد الصلاة تظهر حسب توقيت المملكة المتحدة.
# مواعيد الصلاة لشهر تموز / يوليو لعام 2010 م

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است pItem remarks: (1) قبل التاريخ تعني أن الموعد هو بالتوقيت المحلي

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- رابطة العالم الإسلامي
- الجمعية الفقهية الإسلامي
- مكة المكرمة

مakkah al - Mukarramah

The Islamic Fiqh Council

Muslim World League

P.O. Box: 537 - Tel: 5601276 - Fax: 5601232 - E-mail: mwlfiqh@hotmail.com - Cable: RABITA-MAKKAH

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### UK Derby

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**الملاحظة** قبل التاريخ تعني أن الموعد هي بالتقويم الصيفي.
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(*) قبل التاريخ تعني أن الموعد هي بالتوقيت الصيفي.

(1) بعد موعد الفجر أو العشاء تعني أن العلامة مخفية وأن الموعد تم حسابه باستخدام طريقة التقدير النبوي المحلي.

(2) بعد موعد الفجر أو العشاء تعني أن العلامة مخفية وأن الموعد تم حسابه باستخدام طريقة التقدير النبوي المحلي معدل.
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**Notes:**
- The times are for Coventry, UK.
- Times are approximate and may vary slightly.
- Fajr: 05:40
- Dhuhr: 07:30
- Asr: 12:20
- Maghrib: 17:10
- Isha: 19:00

**Timing:**
- Fajr: 05:40
- Dhuhr: 07:30
- Asr: 12:20
- Maghrib: 17:10
- Isha: 19:00

**Corrections:**
- All times are in 24-hour format.
- The times listed are for the year 2010.
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* إشارة (*) قبل التاريخ تعني أن الموعد في التقويم الهجري
* إشارة (#) بعد موعد الفجر أو العشاء تعني أن العلامة مخفية وأن الموعد تم حسابه باستخدام طريقة التقدير النسبي المحلي
* إشارة (**)) بعد موعد الفجر أو العشاء تعني أن العلامة مخفية وأن الموعد تم حسابه باستخدام طريقة التقدير النسبي المحلي المعدل
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* أشير (**) قبل التاريخ تعني أن المواعيد هي بالتوقيت المحلي

** إشعار (#) بعد موعد الفجر أو العشاء تعني أن العلامة مختلطة وأن الموعد تم حسابه باستخدام طريقة التقدير النسبي المحلي

** إشعار (**) بعد موعد الفجر أو العشاء تعني أن العلامة مختلطة وأن الموعد تم حسابه باستخدام طريقة التقدير النسبي المحلي المعدل
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* إشارة (#) قبل التاريخ تعني أن الموعد في التوقيت المحلي.

** إشارة (**) بعد موعد الفجر أو العشاء تعني أن العلة مختلفة وأن الموعد تم حسابه باستخدام طريقة التقدير المناخي المحلي.

шениеة (**) بعد موعد الفجر أو العشاء تعني أن العلة مختلفة وأن الموعد تم حسابه باستخدام طريقة التقدير النسبي المحلي المعدل.
### UK Coventry

**Muslim World League**

_The Islamic Fiqh Council_  
_Makkah al - Mukarramah_

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إشارة (*) قبل التاريخ تعني أن الموعد هو بالتقويم الميلادي.
إشارة (#) بعد موعد الفجر أو العشاء تعني أن العلامة مخفية وأن الموعد تم حسابه بالتقدير النبوي المحلي المحل.
إشارة (**) بعد موعد الفجر أو العشاء تعني أن العلامة مخفية وأن الموعد تم حسابه بالتقدير النبوي المحلي المعلول

P.O. Box: 537 - Tel: 5601276 - Fax: 5601232 - E-mail: mwflqf@hotmail.com - Cable: RABITA-MAKKAH
Muslim World League
The Islamic Fiqh Council
Makkah al - Mukarramah

UK Coventry

 располность الصلاة لشهر كانون أول / ديسمبر لعام 2010 م

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(*) قبل التاريخ تعني أن الموعد هو بالتوقيت الصيفي

(##) بعد موعد الفجر أو العشاء تعني أن العلامة مختلفة وأن الموعد تم حسابه باستخدام طريقة التقدير النبوي المحلي

(##) بعد موعد الفجر أو العشاء تعني أن العلامة مختلفة وأن الموعد تم حسابه باستخدام طريقة التقدير النبوي المحلي المعدل

المصدر: رابطة العالم الإسلامي
المجمع الفقهي الإسلامي
مكة المكرمة

P.O. Box: 537 - Tel: 5601276 - Fax: 5601232 - E-mail: mwlfqh@hotmail.com - Cable: RABITA-MAKKAH

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Note: (*) قبل التاريخ تعني أن الموعد هي بالتوقيت الصيفي

شارة (#) بعد موعد الفجر أو العشاء تعني أن العلاوة مأخوذة، وأن الموعد تم حسابه باستخدام طريقة التقدير النبوي المحلي

شارة (•) بعد موعد الفجر أو العشاء تعني أن العلاوة مأخوذة، وأن الموعد تم حسابه باستخدام طريقة التقدير النبوي المحلي المعدل
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*إشارة (#) بعد موعد الفجر أو العشاء تعني أن العلامة مختفية وأن الموعد تم حسابه باستخدام طريقة التقدير النسبي المطلق.*

*إشارة (**) بعد موعد الفجر أو العشاء تعني أن العلامة مختفية وأن الموعد تم حسابه باستخدام طريقة التقدير النسبي المحلي المعدل.*
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* إشارة (*) قبل التاريخ تعني أن الموعد في التقويم الصوفي.
* إشارة (**) بعد موعد الفجر أو العشاء تعني أن العالمة مختلفة وأن الموعد تم حسابه باستخدام طريقة التقدير النسبي المحلي.
* إشارة (***) بعد موعد الفجر أو العشاء تعني أن العالمة مختلفة وأن الموعد تم حسابه باستخدام طريقة التقدير النسبي المحلي المعدل.

* (نسبة) قبل التاريخ تعني أن الموعد في التقويم الصوفي.* (نسبة) بعد موعد الفجر أو العشاء تعني أن العالمة مختلفة وأن الموعد تم حسابه باستخدام طريقة التقدير النسبي المحلي المعدل.
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*إشارة (*) قبل التاريخ تعني أن المواعد هي بالتوقيت الصيفي.*

*إشارة (#) بعد موعد الفجر أو العشاء تعني أن العلامة مخففة وأن الموعد تم حسابه باستخدام طريقة التقدير النضبي المحلي.*

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**مواعيد الصلاة لنورژم / يوليو لعام 2010 م**

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شارة (#) يشير إلى أن الموعد هو بالتقويم الصيني.

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* إشارة (*) قبل التاريخ تعني أن الموعد هو بالتوقيت الصيفي

* إشارة (#) بعد موعد الفجر أو العشاء تعني أن العلامة مخففة وأن الموعد تم حسابه باستخدام طريقة التقدير النبوي المحلي

* إشارة (**) بعد موعد الفجر أو العشاء تعني أن العلامة مخففة وأن الموعد تم حسابه باستخدام طريقة التقدير النبوي المحلي المعدل
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*إشارة (*) قبل التاريخ تعني أن المواعيد هي بالتوقيت الصيفي.
*إشارة (#) بعد موعد الفجر أو الغروب تعني أن العلامة مخفية وأن الموعد تم حسابه باستخدام طريقة التقدير النبوي المحلي.
*إشارة (**) بعد موعد الفجر أو الغروب تعني أن العلامة مخفية وأن الموعد تم حسابه باستخدام طريقة التقدير النبوي المحلي المعدل.*
UK Bristol

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## UK Bradford

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**Note:**

- **Fajr** indicates the time for the first prayer of the day after sunrise.
- **Sunnah** refers to the second prayer, which is performed after the Fajr prayer.
- **Dhuhr** is the first prayer of the afternoon.
- **Asr** is the afternoon prayer.
- **Maghrib** is the evening prayer.
- **Isha** is the evening prayer, which marks the end of the day for Muslims.

**Date Format:**

- **05:** Indicates the minute of the hour.
- **07:** Indicates the hour of the day.
- **05:00** indicates 5 AM, **07:30** indicates 7:30 AM, etc.

**Day of the Week:**

- **Monday**
- **Tuesday**
- **Wednesday**
- **Thursday**
- **Friday**
- **Saturday**
- **Sunday**
## UK Bradford

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* إشارة (*) قبل التاريخ تعني أن المواعيد هي بالتوقيت المحلي.

** إشارة (#) بعد موعد الفجر أو العشاء تعني أن العلامة مخالفة وأن الموعد تم حسابه باستخدام طريقة التقدير النسبي المحلي.

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* индикатора (*) قبل التاريخ تعني أن المواعيد هي بالتوقيت المحلي الم clearTimeout

* # قبل الالغام تعني أن العلاهما مخفية وان المواعدة تم حسابها باستخدام طريقة التقدير النسبي المحلي

* (#) بعد مواعد الفجر أو العشاء تعني أن العلاهما مخفية وان المواعدة تم حسابها باستخدام طريقة التقدير النسبي المحلي المعدل

* (**) بعد مواعد الفجر أو العشاء تعني أن العلاهما مخفية وان المواعدة تم حسابها باستخدام طريقة التقدير النسبي المحلي المعدل

**Note:** The table contains prayer times for the month of April 2010 in Bradford, UK. The times are given in local time. The footnotes indicate the method used for calculating the prayer times: using the local daily prayer times.
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**UK Bradford**

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* قبل التاريخ تعني أن المواعيد هي بالتوقيت الصيفي
* بعد موعد الفجر أو الغروب تعني أن العلامة مختلفة وأن الموعد تم حسابه باستخدام طريقة التقدير النسبي المحلي
* بعد موعد الفجر أو الغروب تعني أن العلامة مختلفة وأن الموعد تم حسابه باستخدام طريقة التقدير النسبي المحلي الموسع

*STATEMENT* This document contains information in the Arabic language. The information pertains to prayer times for the UK Bradford area, dated May 2010. The prayer times are listed for the days of the week from Sunday to Saturday. The data includes the specific times for prayer, with reference to the Islamic calendar and the Gregorian calendar, indicating days of the week and the corresponding days of the Islamic month. The prayer times are provided in a tabular format, with columns for prayer times and the corresponding days of the week.
### UK Bradford

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*واقيات الصلاة لشهر حزيران / يونيو لعام 2010 م.

الPEARSON ARABIE
P.O. Box: 537 - Tel: 5601276 - Fax: 5601232 - E-mail: mwlfiqh@hotmail.com - Cable: RABITA-MAKKAH

**شيراتة (2) بعد موعد الفجر أو العشاء تعني أن العلامة مخفية، وأن الموعد تم حسابه باستخدام طريقة التدبير النسبي المحلي.

شيراتة (2) بعد موعد الفجر أو العشاء تعني أن العلامة مخفية، وأن الموعد تم حسابه باستخدام طريقة التدبير النسبي المحلي المحلي.
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**التعليمات**:
1. قبل التاريخ تعني أن المواعيد هي بالتوقيت المحلي.
2. بعد موعد الفجر أو العشاء تعني أن العلاوة مخفاة وأن الموعد تم حسابه باستخدام طريقة التقدير النسبي المحلي.
3. بعد موعد الفجر أو العشاء تعني أن العلاوة مخفاة وأن الموعد تم حسابه باستخدام طريقة التقدير النسبي المحلي المعدل.
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**الملاحظات:**
- **사회 (#)** بعد موعد الفجر أو العشاء تعني أن العلاقة مختلقة وأن الموعد تم حسابه باستخدام طريقة التقدير النسبي المحلي.
- **شارة (*)** قبل التاريخ تعني أن الموعد هي بالتوقيت المحلي.
- **شارة (**) بعد موعد الفجر أو العشاء تعني أن العلاقة مختلقة وأن الموعد تم حسابه باستخدام طريقة التقدير النسبي المحلي المعدل.

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ملاحظة: (*) قبل التاريخ يتعني أن الموعد هي بالتوقيت المحلي، (*) بعد موعد الفجور أو العشاء تتعني أن العلامة مختفية وأن الموعد تم حسابه باستخدام طريقة التقدير النسبي المحلي.

*شارحة (#)* بعد موعد الفجور أو العشاء تتعني أن العلامة مختفية وأن الموعد تم حسابه باستخدام طريقة التقدير النسبي المحلي المعدل.

*شارحة(*)* قبل التاريخ يتعني أن الموعد هي بالتوقيت الصيفي.
### UK Bradford

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*Note: The times are in 24-hour format.*

### Prayer Timings for Bradford

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*Note: The times are in 24-hour format.*
UK Birmingham

مواعيد الصلاة لشهر كانون الثاني / يناير لعام 2010 م

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(*) قبل التاريخ تعبين أن المواعد هي بالتوقيت الصيفي.

الإشارات:
- (_#) بعد موعد الفجر أو العشاء تعبين أن الاعلان مخالف وأن الموعد تم حسابه باستخدام طريقة التقدير النبوي المحلي.
- (_#) بعد موعد الفجر أو العشاء تعبين أن الاعلان مخالف وأن الموعد تم حسابه باستخدام طريقة التقدير النبوي المحلي المعدل.
### UK Birmingham

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*الملاحظات:
1. (*) قبل التاريخ يعني أن المواعيد هي بالتوقيت المحلي.
2. (#) يشير إلى موعد الفجر أو العشاء يعني أن العلامة مختصرة وأن الموعد تم حسابه باستخدام طريقة التقدير النسبي المحلي.
3. (**) يشير إلى موعد الفجر أو العشاء يعني أن العلامة مختصرة وأن الموعد تم حسابه باستخدام طريقة التقدير النسبي المحلي المعدل.

P.O. Box: 537 - Tel: 5601276 - Fax: 5601232 - E-mail: mwlfiqh@hotmail.com - Cable: RABITA-MAKKAH

# موقيات الصلاة لشهر آذار / مارس لعام 2010 م

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*شارة (#) بعد موعد الفجر أو العشاء تعني أن العلامة مختفكة وأن الموعد تم حسابه باستخدام طريقة التقدير النسبي المحلي.*

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(1) قبل التاريخ تعني أن الموعد هو بالتوقيت المحلي.
(2) بعد موعد الظهر أو العشاء تعني أن العلامة مختفية وأن الموعد تم حسابه باستخدام طريقة التقدير النسبي المحلي
(3) بعد موعد الفجر أو العشاء تعني أن العلامة مختفية وأن الموعد تم حسابه باستخدام طريقة التقدير النسبي المحلي المعدل.
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* يشير رقم العشاء إلى أن العلامة كانت معروفة ولكن الموعد تم حسابه باستخدام تقدير نبي المحلي المحلي.

الملاحظات:
- P.O. Box: 537 - Tel: 5601276 - Fax: 5601232 - E-mail: mwlfiqh@hotmail.com - Cable: RABITA-MAKKAH
- رابطة العالم الإسلامي
- المجمع الفقهي الإسلامي
- مكة المكرمة
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**Note:** The times are based on the UK Birmingham time zone and are subject to change. Please consult localektiv for the most accurate prayer times.
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